## (For office use only)

## Greater Easterhouse Common Housing Register Application Form









# **PLEASE NOTE:**

#### INFORMATION/SUPPORTING DOCUMENTS

- This application form can be used to apply to any of the above named housing organisations. Please return the form to any one of the offices (see section 9) and they will forward copies to all of those you wish to apply to. All applicants must provide proof of current address when returning form.
- 2. Before completing the form, please read the declaration (see section 8), you must sign the declaration. In the case of joint applicants, both must sign the declaration.
- 3. Personal information provided on this form will be treated as strictly private and confidential by the members of the Housing Register.
- 4. Please answer all questions and tick boxes as required, to help us process your application as quickly as possible.

5. Proof of current address.

e.g. Benefit Letters, Driving Licence, NHS Card,
current Bank Statement, Tenancy Agreement.
\* 2 proofs required and where a Benefit Letter is
provided, 2nd proof should be non-benefit
related.

- Pregnancy.
   Copy of Pregnancy Record MAT B1 required.
- 7. Harassment.

Confirmation from landlord, police, social work, solicitors or other official source should be provided fro consideration of points.

8. Homeless.

Confirmation from Homeless Casework Team or copy of assessment letter.

9. Equal Opportunity Forms.

| 1 MAIN APPLICANT       | 1A JOINT APPLICANT     |
|------------------------|------------------------|
| Title eg. Mr/Mrs/Ms    | Title eg. Mr/Mrs/Ms    |
| Full name:             | Full name:             |
| Address:               | Address:               |
|                        |                        |
| Flat Pos: Postcode:    | Flat Pos: Postcode:    |
| Home/Mobile Tel No:    | Home/Mobile Tel No:    |
| Other contact Tel No.: | Other contact Tel No.: |
| Email Address:         | Email Address:         |
| National Insurance No. | National Insurance No. |

## **PERSONAL DETAILS**

## **2 PERSONS TO BE REHOUSED**

| Full<br>Name                                      | Relationship to<br>Applicant | Date of<br>Birth | Current Address if different<br>from Applicants |  |  |  |
|---|------------------------------|------------------|---|--|--|--|
|   | Applicant                    |                  |   |  |  |  |
|   |                              |                  |   |  |  |  |
|   |                              |                  |   |  |  |  |
|   |                              |                  |   |  |  |  |
|   |                              |                  |   |  |  |  |
|   |                              |                  |   |  |  |  |
|   |                              |                  |   |  |  |  |
| Is anyone in the household pregnant?              |                              |                  | Yes No  |  |  |  |
| PLEASE PROVIDE PROOF i.e. PREGNANCY RECORD MAT B1 |                              |                  |   |  |  |  |

If yes, when is the baby due?

## 3 OTHER PERSONS RESIDENT IN HOUSEHOLD (I.E. WHO WILL NOT BE HOUSED WITH YOU)

### **MAIN APPLICANT**

| Full Name | Relationship to Applicant | Date of Birth |
|-----------|---------------------------|---------------|
|           |                           |               |
|           |                           |               |
|           |                           |               |
|           |                           |               |
|           |                           |               |
|           |                           |               |

## JOINT APPLICANT ONLY COMPLETE IF ADDRESS IS DIFFERENT FROM MAIN APPLICANT

| Full Name  | Full NameRelationship to Applicant |             |        |  |  |  |
|--|------------------------------------|-------------|--------|--|--|--|
|  |                                    |             |        |  |  |  |
|  |                                    |             |        |  |  |  |
|  |                                    |             |        |  |  |  |
|  |                                    |             |        |  |  |  |
|  |                                    |             |        |  |  |  |
|  |                                    |             |        |  |  |  |
| Are any of the children in your household for access only? Yes   |                                    |             |        |  |  |  |
| If yes, please fill in the details belo<br>Please detail the access arrangeme  |                                    |             |        |  |  |  |
| Daily V  | Veekly Monthly                     | Holidays    | Other  |  |  |  |
| Please give details of the times / or  | vernight stays, etc.               |             |        |  |  |  |
|  |                                    |             |        |  |  |  |
|  |                                    |             |        |  |  |  |
| If the access arrangement is informal, i.e. by mutual agreement between you and your ex-partner, please give the following information to allow us to confirm the above details. |                                    |             |        |  |  |  |
| Name of ex-Partner   | Current Address                    | Telephone N | Number |  |  |  |
|  |                                    |             |        |  |  |  |

## MAIN APPLICANT

Please give details of all your addresses for the last five years. Starting with current address. (Each applicant must supply this information - use a separate sheet if necessary). Please provide proof of current address.

| Address | Landlords Name & Address | Tenure<br>(eg Owner/Tenant/Lodger) | Date of Entry /<br>Date of Leaving | Reason for Leaving |
|---------|--------------------------|------------------------------------|------------------------------------|--------------------|
|         |                          |                                    |                                    |                    |
|         |                          |                                    |                                    |                    |
|         |                          |                                    |                                    |                    |
|         |                          |                                    |                                    |                    |
|         |                          |                                    |                                    |                    |
|         |                          |                                    |                                    |                    |

| Have you previously been evicted? | Yes | No |  |
|-----------------------------------|-----|----|--|
| If ves, give details              |     |    |  |

## JOINT APPLICANT ONLY COMPLETE IF ADDRESS IS DIFFERENT FROM MAIN APPLICANT

Please give details of all your addresses for the last five years. Starting with current address. (Each applicant must supply this information - use a separate sheet if necessary). Please provide proof of current address.

| Address | Landlords Name & Address | Tenure<br>(eg Owner/Tenant/Lodger) | Date of Entry /<br>Date of Leaving | Reason for Leaving |
|---------|--------------------------|------------------------------------|------------------------------------|--------------------|
|         |                          |                                    |                                    |                    |
|         |                          |                                    |                                    |                    |
|         |                          |                                    |                                    |                    |
|         |                          |                                    |                                    |                    |
|         |                          |                                    |                                    |                    |
|         |                          |                                    |                                    |                    |

| Have you previously been evicted? | Yes | No   |  |
|-----------------------------------|-----|------|--|
| If yes, give details              |     | <br> |  |

#### **5 HOMELESSNESS** Do you consider yourself to be homeless? Yes No (If no, go to Q6) Have you been assessed by your local authority? Yes No If yes, please detail name of caseworker and area office address Name of Caseworker Area Office Address PLEASE PROVIDE COPIES OF ASSESSMENT LETTER Why have you become homeless? **6 PRESENT ACCOMMODATION** MAIN APPLICANT What floor is it on? How many bedrooms are there? The house you live in: Does your accommodation provide the following? Central Heating Double Glazing Sink with hot & cold water Do you share any of the following with another household? Bedroom Kitchen Living Room Toilet Bathroom Does you house suffer from dampness? No Yes No Has this been reported to your Landlord? Yes How many rooms are affected? Does your property have any serious disrepair that is making it difficult for you to live there? Yes No If yes, please give details: JOINT APPLICANT ONLY COMPLETE IF ADDRESS IS DIFFERENT FROM MAIN APPLICANT What floor is it on? How many bedrooms are there? The house you live in: Does your accommodation provide the following? Sink with hot & cold water Central Heating Double Glazing Do you share any of the following with another household? Living Room Toilet Bedroom Kitchen Bathroom Does you house suffer from dampness? Yes No Has this been reported to your Landlord? Yes How many rooms are affected? Does your property have any serious disrepair that is making it difficult for you to live there? Yes No If yes, please give details:

| 7 SUPPORTING INFORMATION (ALL OF THE QUESTIONS BELOW MUST BE ANSWERED)  |                                  |
|---|----------------------------------|
| Do you or anyone detailed on this application form own or rent any property other than the one you are living in at present? If yes, please provide details.                                | Yes 🗌 No 🗌                       |
|   |                                  |
| Do you want to move to be closer to your place of employment / training / educatio have been given a firm offer of employment?  | n or because you                 |
| If yes, please provide details and copies of correspondence to confirm.   | Yes No                           |
|   |                                  |
| Have you any previous convictions?<br>If yes, please give details of conviction and sentence:   | Yes 🗌 No 🗌                       |
| Has anyong taken action against you or anyong in your bousghold for   |                                  |
| Has anyone taken action against you or anyone in your household for<br>Anti-Social Behaviour? If yes, please give details   | Yes 🗌 No 🗌                       |
|   |                                  |
| Are you or anyone in your household, required to register with the Police<br>under the Sex Offenders Act 1997? If yes, please give details  | Yes 🗌 No 🗌                       |
|   |                                  |
| Nationality   |                                  |
| Under the Housing (Scotland) Act 2010 and the Asylum and Immigration Act 1999, a member of your household, an asylum seeker or subject to immigration controls? If yes, please give details | are you, or is any<br>Yes 🔲 No 🗌 |
|   |                                  |
| Visa  |                                  |
| Are you, your partner or the joint applicant staying in the UK on a Spouse Visa?<br>If yes, please give details   | Yes 🗌 No 🗌                       |
| Are your partner or the joint applicant staying in the UK on any other type of W  | ica?                             |
| Are you, your partner or the joint applicant staying in the UK on any other type of V<br>If yes, please give details  | Yes No                           |
|   |                                  |
|   |                                  |

## **8 REASON FOR APPLICATION / ADDITIONAL INFORMATION**

Please state why you wish to be rehoused and provide details of any special circumstances and provide further information that may assist us in assessing your housing need. (Continue on a separate sheet if required).

#### **9 ACCOMMODATION REQUESTED**

In this section we require that you indicate areas and types of property you would be willing to consider. Please tick all that apply. Please remember that much of the stock is in high demand and that it is better to keep your options open to ensure the possibility of a suitable offer of accommodation.

What property type would you accept - tick all that apply

| House M  | aindoor Flat 🗌   | Ground         | 1st floor 🗌  | 2nd floor       | 3rd floor 🗌 |  |  |
|--|------------------|----------------|--|-----------------|-------------|--|--|
| Calvay Housing A<br>16 Calvay Road, I<br>G33 4RE<br>Tel: 0141 771 772<br>Email: enquiries                            | Barlanark<br>2   |                | Easthall Park Housing Co-operative<br>Glenburn Centre, 6 Glenburnie Place,<br>Easthall G34 9AN<br>Tel: 0141 781 2277<br>Email: general@easthallpark.org.uk |                 |             |  |  |
| Calvay Housing A<br>Sheltered Housin<br>(Age 60 years or   | ng Only (2 Apts) |                | Lochfield Park H<br>37 Drumlanrig A<br>G34 oJF   |                 |             |  |  |
| Gardeen Housing<br>32 Garlieston Ro<br>G33 4UD<br>Tel: 0141 771 959<br>Email: info@gard                              | ad, Barlanark    |                | Tel: 0141 771 222<br>Email: info@loch  |                 |             |  |  |
| Is there any area / street within either of the 4 organisations that you would not consider?<br>If so please specify |                  |                |  |                 |             |  |  |
|  |                  | IF MORE THAN O | NE PERSON HAS A MED  | ICAL CONDITION, |             |  |  |

**10 MEDICAL SUPPORT NEEDS** 

F MORE THAN ONE PERSON HAS A MEDICAL CON LEASE REQUEST A SEPARATE FORM

### **MEDICAL**

| Do you (or any member of your household wis<br>medical reasons for wishing to be rehoused?  | shing to be re   | ehoused with you) H | nave any | If No, please go<br>to Question 11 |  |  |  |
|---|--|---------------------|----------|------------------------------------|--|--|--|
| If yes, please provide details:   |  |                     |          |                                    |  |  |  |
| Name<br>of person:  | Disability /<br>Condition:   |                     |          |                                    |  |  |  |
| Do you / they currently have any adaptations  | Do you / they currently have any adaptations in your / their current home? |                     |          |                                    |  |  |  |
| (e.g. handrails / ramp / other special fittings)  |  | <b>Yes</b>          | No       |                                    |  |  |  |
| If yes, please give details below   |  |                     |          |                                    |  |  |  |
| Please state how your / their current home is unsuitable. Please advise how a move would help improve your/their medical condition. |  |                     |          |                                    |  |  |  |
| (e.g. stairs or on a hill)  |  |                     |          |                                    |  |  |  |
|   |  |                     |          |                                    |  |  |  |

| Do you / they have difficulty walking?                                     | Yes            | No            | Some difficulty  | ,  |  |  |  |
|--|----------------|---------------|------------------|----|--|--|--|
| If yes, do you / they use any aids to help you / them                      | to get around  | ?             |                  |    |  |  |  |
|  |                |               |                  |    |  |  |  |
| If you / they use a wheelchair, do you / they use it indoors and outdoors? |                |               |                  |    |  |  |  |
| Both Outdo   | ors only       | 🗌 Indo        | oors only        |    |  |  |  |
|  |                |               |                  |    |  |  |  |
| Do you / they have trouble climbing stairs?                                | <b>Yes</b>     | No No         |                  |    |  |  |  |
| If yes, how many stairs can you/they manage comfor                         | tably?         |               |                  |    |  |  |  |
| How many stairs are in your/their current home? - Ins                      | side           |               |                  |    |  |  |  |
| How many stairs are in your/their current home? - Ou                       | tside          |               |                  |    |  |  |  |
| Do you / they have to go upstairs to the?                                  |                |               |                  |    |  |  |  |
| ToiletYesNoBathroomYes   | No             | Bed           | room 🗌 Yes 🗌     | No |  |  |  |
|  |                |               |                  |    |  |  |  |
| Does your / their bathroom have?   |                |               |                  |    |  |  |  |
| A bath only  |                | Yes           | No               |    |  |  |  |
| A bath and overbath shower   |                | Yes           | No               |    |  |  |  |
| A shower only  |                | Yes           | No               |    |  |  |  |
| Do you / they have trouble using the bath, shower or toile                 | t?             | Yes           | No               |    |  |  |  |
| If yes, please give details below  |                |               |                  |    |  |  |  |
|  |                |               |                  |    |  |  |  |
|  |                | 7             |                  |    |  |  |  |
| Is an extra bedroom required due to you/their medical condit               | ion?           | Yes           | No               |    |  |  |  |
| If yes, please explain why below   |                |               |                  |    |  |  |  |
|  |                |               |                  |    |  |  |  |
|  | 1.11           | 2             |                  |    |  |  |  |
| What type of heating do you have in your current acc                       |                | :             |                  |    |  |  |  |
| Gas Electricity Other, please sp   |                |               |                  |    |  |  |  |
| Does this affect your / their medical condition?                           |                | Yes           | No               |    |  |  |  |
| If yes, please state why:  |                |               |                  |    |  |  |  |
|  |                |               |                  |    |  |  |  |
| If you / they get regular support from anyone else.                        | .g. Relatives, | , District Nu | rse or Community |    |  |  |  |
| Psychiatric Nurse (CPN), please supply their name, a support provided.     | -              |               |                  |    |  |  |  |
|  |                |               |                  |    |  |  |  |
|  |                |               |                  |    |  |  |  |
|  |                |               |                  |    |  |  |  |

| APPLICANT S  | ATISFACTION S   | URVEY                               |                            |                                |  |
|--|---|-------------------------------------|----------------------------|--------------------------------|--|
| Question   |   |                                     |                            | Answer                         |  |
| Did the layout o   | id the layout of the form make it clear and easy to complete? |                                     |                            | Yes No                         |  |
| Was the wordir   | າg of the questio   | ns easy to understa                 | and?                       | Yes No                         |  |
| Did you get you  | ur application fro  | m:                                  | Easthall<br>Gardeen<br>Web | LochfieldCalvayOther           |  |
| How did you ge   | et a copy of the a  | pplication form?                    | Telephone                  | Email Office Other             |  |
| -  | -   | pplication you did ı                |                            | Yes No                         |  |
| Overall how satisfied were you with the advice, information and assistance you received?<br>Very Satisfied Satisfied Not Satisfied How easy was it to provide the information we requested on the form? (proof of residency, |   |                                     |                            |                                |  |
| birth certificate<br>Very Easy   | Easy  | Neither                             | Difficult                  | Very Difficult                 |  |
|  |   |                                     |                            |                                |  |
| How easy or di   | fficult did vou fin   | Id it to apply for ho               | using?                     |                                |  |
| Very Easy  | Easy  | Neither                             | Difficult                  | Very Difficult                 |  |
|  |   |                                     |                            |                                |  |
| Did you find the   | e Summary Alloc   | ation Policy useful?                | ?                          | Yes No                         |  |
| From the Sumn awarded?   | nary Allocation P   | olicy did you under                 | stand how poin             | ts for rehousing are<br>Yes No |  |
| •  | hat information i<br>her languages et                         | is available in other<br>c.)?       | formats                    | Yes No                         |  |
| Overall how wo   | ould you rate you<br>Good                                     | r experience of app<br>Satisfactory | olying for housin<br>Poor  | g?<br>Very Poor                |  |

## **EQUAL OPPORTUNITIES MONITORING FORM**

Please examine these categories and indicate which would best describe your ethnic origin.

| Ethnic Group                                   | Please Tick |
|--|-------------|
| WHITE (Total)                                  |             |
| Scottish                                       |             |
| Other British                                  |             |
| Irish  |             |
| Gypsy/traveller                                |             |
| Polish   |             |
| Any other white background                     |             |
| MIXED OR MULTIPLE ETHNIC BACKGROUND            |             |
| ASIAN, ASIAN SCOTTISH OR ASIAN BRITISH (Total) |             |
| Indian   |             |
| Pakistani                                      |             |
| Bangladeshi                                    |             |
| Chinese  |             |
| Any other Asian background                     |             |
| BLACK, BLACK SCOTTISH, BLACK BRITISH (Total)   |             |
| Carribean                                      |             |
| African  |             |
| Any other black background                     |             |
| OTHER ETHNIC BACKGROUND                        |             |
| Arab, Arab Scottish or Arab British            |             |
| Any other group                                |             |
| UNKNOWN  |             |

| Does anyone in your household consider themselves to have a disability? Yes | No |  |
|---|----|--|
|---|----|--|

Yes

No

Is anyone in your household registered disabled?

## PLEASE ENSURE YOU SIGN AND DATE SECTION 13 (OVERLEAF)

#### **11 CARE AND SUPPORT**

| Do you have a close relative within the area yo | u have specified | whom you need to | live near in order |
|---|------------------|------------------|--------------------|
| to receive or provide daily support?            | No               | Receive          | Provide            |

If yes, please give the name and address of the relative and specify your relationship to them / you.

| Name: | Specify Relationship: |
|-------|-----------------------|
| Nume: | Speeny Retationship.  |

Address:

**Describe the reason support is needed and the type of support provided?** 

## **12 REGULATORY STANDARDS OF GOVERNANCE**

| Are you or any member of your household related to or otherwise connected with a member of the |
|--|
| Management Committee or Staff of any of the Co-operative / Association you wish to apply to?   |
| (Current or within last 12 months).  |

Persons Name:

Relationship to you:

What organisation are they a member of?

Please specify

*Please note that an allocation made to a relative of a Committee member or Employee must be Recorded. This information will have no bearing on your application.* 

**IMPORTANT** - Please read the following carefully before signing this application. In order that your application is processed quickly please ensure all sections are fully completed and all relevant documents are enclosed as per checklist.

PLEASE REMEMBER TO SIGN AND DATE YOUR APPLICATION FORM.

## **13 DECLARATION**

I/We certify that the information given is a true record of my / our present circumstances, if not the application may be invalidated OR withdrawn OR cancelled.

The Association / Co-operative has the right to apply in court for repossession of any dwelling / accommodation, where the tenancy was found to have been granted on the basis of false or misleading information.

I / We agree to inform the Association / Co-operative of any change in my / our circumstances.

I / We authorise the Association / Co-operative to make any necessary enquiries or investigations to confirm the details of this application.

#### DATA PROTECTION

10

All the information provided within this application will be treated in confidence and comply with the relevant Data Protection Act. The information within this form will need to be verified by any relevant party and in signing this form you give consent for this to be carried out and for third parties to release the required information. The purpose of obtaining this information is to verify your current and previous housing circumstances and the information will only be used for the purpose of assessing your rehousing need and requirements. The information you give on this form will be held securely in our files and will be used for the purpose of assessing your housing need as defined in the Association / Co-operative's allocation policy. Should you be successful in obtaining accommodation with the Association / Co-operative, this form and any subsequent additions / updates will be held securely in your house file. After the granting of any tenancy, should any of the information you provided on this application be found to be false or misleading, this will be grounds for the landlord to raise action against you to end the tenancy.

| Signature of Applicant       | Date | / | / |  |
|------------------------------|------|---|---|--|
| Signature of Joint Applicant | Date | / | / |  |